



**CERTIFICATION STATEMENT**

**2023 ANNUAL REPORT  
Submittal for  
APDES Permit No. AKS-052558**

I certify under penalty of law that these documents and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for willfully submitting false information, including the possibility of fine and imprisonment for knowing violations.

On behalf of the Municipality of Anchorage

On behalf of the Alaska Department  
of Transportation and Public Facilities

*Melinda Kohlhaas*

DocuSigned by:  
*Sean Holland*

Melinda Kohlhaas, P.E.  
Director, Project Management and Engineering

Sean L. Holland, P.E.  
Central Regional Director

Date: 02/12/2024

Date: 1/29/2024

Point of contact:  
Kristi Bischofberger  
Watershed Manager  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, AK 99519-6650  
Phone: 907-343-8135